

**North East Derbyshire Council**

**Communities Scrutiny Committee**

**Council Plan Objective – A Great Place to Live Well –  
Update October to December 2024**

**28<sup>th</sup> February 2024**

**Report of the Information, Engagement & Performance Manager**

Classification: This report is public

Report By: Kath Drury, Information, Engagement and Performance Manager

Contact Officer: As above

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**PURPOSE / SUMMARY**

To report progress on the strategies underpinning the Council Plan objective - “A great place to live well” for the period ending 31<sup>st</sup> December 2023.

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**RECOMMENDATIONS**

1. That progress against the Council Plan “A great place to live well” objective be noted.
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**IMPLICATIONS**

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**Finance and Risk:** Yes  No

**Details:**

On Behalf of the Section 151 Officer

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**Legal (including Data Protection):** Yes  No

**Details**

On Behalf of the Solicitor to the Council

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**Staffing:** Yes  No

**Details:**

On behalf of the Head of Paid Service

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## DECISION INFORMATION

<b>Decision Information</b>	
<p><b>Is the decision a Key Decision?</b>  A Key Decision is an executive decision which has a significant impact on two or more District wards or which results in income or expenditure to the Council above the following thresholds:</p> <p><b>NEDDC:</b>  <b>Revenue - £100,000</b> <input type="checkbox"/> <b>Capital - £250,000</b> <input type="checkbox"/>  <input checked="" type="checkbox"/> <i>Please indicate which threshold applies</i></p>	No
<p><b>Is the decision subject to Call-In?</b>  (Only Key Decisions are subject to Call-In)</p>	No
<p><b>District Wards Significantly Affected</b></p>	None
<p><b>Consultation:</b>  <b>Leader / Deputy Leader</b> <input type="checkbox"/> <b>Cabinet</b> <input type="checkbox"/>  <b>SMT</b> <input checked="" type="checkbox"/> <b>Relevant Service Manager</b> <input type="checkbox"/>  <b>Members</b> <input type="checkbox"/> <b>Public</b> <input type="checkbox"/> <b>Other</b> <input type="checkbox"/></p>	<p>Details:  Ward Members</p>

### Links to Council Plan priorities, including Climate Change, Equalities, and Economics and Health implications.

A great place to live well council plan objective:

- A Community with Lifelong Good Health
- A place to live that people value
- A place where people enjoy spending time

## REPORT DETAILS

### 1 Background

1.1 The Council plan 2023-27 has four objectives:

- A great place to work.
- A great place to access good public services.
- A great place to live well.
- A great place that cares for the environment

Information on progress on what the Council has done for the live well objective is contained at appendix one and will be brought to the committee quarterly.

1.2 Under each objective there are several strategies which prioritise what the Council is setting out to achieve by March 2027. Under each strategy there are

specific tactics or commitments that will shape our approach and under those a  
wrath of activities that in combination will help us to deliver the objectives.

- 1.3.1 Under the live well objective there are three strategies - A community with lifelong good health, A place to live that people value and A place where people enjoy spending time. There are four, three and two tactics under the respective strategies.

## **2. Details of Proposal or Information**

- 2.1 The appendix lists what has been done and achieved by those service areas with contributions to make for this period. These are noted under each strategy and tactic.
- 2.2 The report was taken to Senior Management team on 29<sup>th</sup> January 2024 for consideration and oversight.
- 2.3 No specific concerns or issues have been raised under this objective for this period.

## **3 Reasons for Recommendation**

- 3.1 This is an information report to keep Members informed of progress against the council plan objective for the environment.

## **4 Alternative Options and Reasons for Rejection**

- 4.1 Not applicable to this report as providing an overview of progress against the council plan objective for the environment.

## **DOCUMENT INFORMATION**

<b>Appendix No</b>	<b>Title</b>
1	A summary of progress for the Council Plan objective – A great place to live well – for the period ending December 2023
<b>Background Papers</b> (These are unpublished works which have been relied on to a material extent when preparing the report. They must be listed in the section below. If the report is going to Cabinet you must provide copies of the background papers)	